

AUGUST 22-25, 2017 UNIVERSITY OF BERN

Alexandria Hub of the Hellenistic World

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Friday, August 25

Wolfgang Grünstäudl

Biblical and Historical Theology (University of Wuppertal) The Quest for Pantaenus. Pierre Collomp, Wilhelm Bousset and Johannes Munck on an Alexandrian Enigma

9 45 - 10 15 Luca Arcari

Department of Humanities (University of Naples) Reinventing Monotheistic Traditions in Pseudo-Justin's De Monarchia, Political and Cultural Aims of an Alexandrian Posture concerning the Unicity of God.

10 15 - 10 45 Discussion and Break

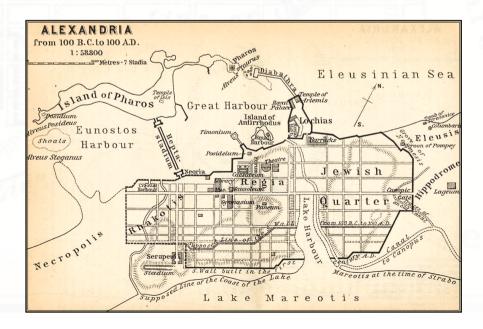
11.15 - 11.45 Thomas J. Kraus

Department of New Testament (University of Zurich) Alexandria, City of Knowledge: Clement on Idols in Protrepcitus 4.

11.45 - 12.15 Discussion & Summary

12.15 - 12.30 Synthesis and Conclusion of the Conference

Lunch



Intellectual, economical, and political centre of Graeco-Roman Egypt for almost one thousand years and, second to Rome, one of the most significant cities in the ancient world. A metropolis linked with many myths and legends, a model for urban planning and development. Ancient Alexandria is associated with the Pharos, the Great Library as part of the Mouseion, Alexander the Great as the city founder, and a host of influential thinkers and rulers. With the rise of Christianity, all major cultures and religions of the Early Roman Imperial Era were present at Alexandria. The conference addresses a wide variety of themes, all converging in the guestion of the features and manifestations of cultural-religious encounters in this hub of Graeco-Roman civilization.





Sponsored by



Doktoratsprogramm der Theologischen Fakultäten der Universitäten Basel, Bern und Zürich



Fonds für ökumenische und historische Theologie der Fontes-Stiftung, Bern



Conference Venue

University of Bern Main Building Kuppelraum

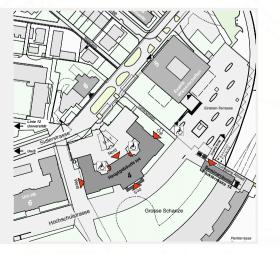
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Alexandria Hub of the Hellenistic World

INTERNATIONAL CONFERENCE AT THE UNIVERSITY OF BERN **AUGUST 22-25, 2017**



Alexandria
Hub of the Hellenistic World

AUGUST 22-25, 2017 UNIVERSITY OF BERN

Tuesday, August 22

1. Introduction

14.00 Welcome Address

14.15 - 14.45 **Benjamin Schliesser, Jan Rüggemeier** *Institute of Biblical Studies (University of Bern)*Alexandria - Hub of the Hellenistic World. Introduction.

2. Alexandrian Gods, Lords, and Thoughts

14.45 - 15.15 **Sylvie Honigman**

Department of Ancient History (University of Tel Aviv) The Shifting Definition of Greek Identity in Alexandria through the Transition from Ptolemaic to Roman Rule.

15.15 - 15.45 Discussion and Break

16.15 - 16.45 **Christoph Riedweg**

Department of Greek and Latin (University of Zurich)
Alexandria in the New Outline of a History of Philosophy.

16.45 - 17.15 Rainer Hirsch-Luipold

Institute of Biblical Studies (University of Bern) God as Alexandrian Persona.

17.15 - 17.45 Discussion

18.00 Apéro

Wednesday, August 23

8.45 - 9.15 Stefan Pfeiffer

Department of Ancient History (University of Halle-Wittenberg) Bottom up or Top down: Who Initiated the Building of Temples for Augustus in Alexandria and Upper Egypt?

3. Jewish Alexandria

9.15 - 9.45 **René Bloch**

Institute of Jewish Studies / Institute of Classical Philology (University of Bern)
How much Hebrew in Jewish Alexandria?

9.45 - 10.15 Discussion and Break

10.45 - 11.15 Sandra Gambetti

Department of History (City University of New York) Alexandria 2nd century BCE: Mosaic constituencies and the origins of diaspora Jewish political thought

11.15 – 11.45 **Barbara Schmitz**

Department of Old Testament (University of Würzburg)
What Does the So-called Letter of Aristeas Tell Us about Alexandria?

11.45 - 12.15 Discussion and Lunch Break

14.15 - 14.45 Jan N. Bremmer

Faculty of Religious Studies and Theology (University of Groningen) The Jewish Testament of Orpheus.

14.45 - 15.15 Michael Sommer

Institute of Biblical Studies (University of Halle-Wittenberg)
The Apocalypse of Abraham and the Apocalypse of Zephaniah.

15.15 - 15.45 Discussion and Break

4. Gnosticism and Manicheism

16.15 - 16.45 **Enno E. Popkes**

Department of New Testament (University of Kiel)
The Interpretation of Pauline Understandings of Resurrection within 'The Treatise on the Resurrection' (NHC I,4).

16.45 - 17.15 Anna van den Kerchove

Protestant Institute of Theology (Paris)
Origen and the Valentinians in Alexandria at the Beginning of the 3rd Century.

17.15 - 17.45 Discussion and Break

19.15 Roberta Mazza

Faculty of Classics & Ancient History (University of Manchester)
What a Manuscript Tells Us: The Anti-Manichaean Polemic in Egypt and the Alexandrian Catechetical School.

Thursday, August 24

5. The Alexandria of Strabo and Philo

9.15 - 9.45 **Gregory E. Sterling**

Yale Divinity School (University of Yale)
Strabo's Alexandria: A Reconstruction of First Century Alexandria.

9.45 - 10.15 **John Granger Cook**

LaGrange College (LaGrange)
Philo's Quaestiones in Genesim and Paul's σῶμα πνευματικόν.

10.15 - 10.45 Discussion and Break

11.15 - 11.45 **Beatrice Wyss**

Institute of Classical Philology (University of Bern)
Cultural Rivalry between Jews and Egyptians in Alexandria:
The Egyptians Apion and Chaeremon.

11.45 - 12.10 Discussion and Lunch Break

6. From the New Testament to the Early Church

14.15 - 14.45 Samuel Vollenweider

Department of New Testament (University of Zurich) Apollos of Alexandria: Portrait of an Unknown.

14.45 - 15.15 **Jörg Frey**

Department of New Testament (University of Zurich) New Testament Texts from Alexandria? On the Aporia of Scholarship.

15.15 - 15.45 Discussion and Break

16.15 - 16.45 Zbyněk Kindschi Garský

Institute of Biblical Studies (University of Bern)
Alexandrian Beasts: The Egyptian Roots of the Early Christian
Interpretation of Nature.

16.45 - 17.15 **Tobias Nicklas**

Department of Exegesis and Hermeneutics (University of Regensburg) Extra-Canonical Traditions about Mark in Alexandria.

17.15 - 17.45 Discussion and Break

20.00 Dinner